

## BID DOCUMENTS CHECKLIST

The following documents are to be submitted with your bid. Place a ✓ next to each number to indicate forms are included.

1. ADDENDA ACKNOWLEDGEMENT (if applicable) FORM
2. AFFIRMATIVE ACTION LANGUAGE EXHIBIT A
3. AFFIRMATIVE ACTION QUESTIONNAIRE/PROOF
4. AMERICANS WITH DISABILITIES EXHIBIT B
5. BID DOCUMENTS CHECKLIST
6. BID PROPOSAL FORM
7. BID SECURITY (if applicable)
8. BIDDER'S COMMENT FORM
9. CERTIFICATE (CONSENT) OF SURETY
10. CONTRACTOR'S QUESTIONNAIRE/CERTIFICATION FORM
11. CONTRACTOR REGISTRATION CERTIFICATION FORM
12. CONTRACTOR'S REGISTRATION APPLICATION (IF APPLICABLE)
13. FORM W-9
14. EQUIPMENT CERTIFICATION FORM
15. NON-COLLUSION AFFIDAVIT FORM
16. POLITICAL CONTRIBUTION DISCLOSURE FORM
17. PRE-QUALIFICATION AFFIDAVIT FORM – ATTACH NOTICE OF CLASSIFICATION AND TOTAL AMOUNT OF UN-COMPLETED CONTRACTS
18. PREVAILING WAGES CERTIFICATION FORM
19. SPECIFICATIONS/SCOPE OF WORK SIGNATURE SHEET
20. STATEMENT OF OWNERSHIP FORM
21. SUBCONTRACTOR'S DISCLOSURE STATEMENT (if applicable)
22. SWORN CONTRACTOR CERTIFICATION – QUALIFICATIONS AND CREDENTIALS
23. TAXPAYER'S IDENTIFICATION NUMBER - (must be included on the bid form where indicated)
24. VENDOR'S AFFIDAVIT

The following documents are not required to be submitted with the proposal, but must be submitted prior to the contract award:

1. Proof of business registration with the state of New Jersey (NJ Business Registration Certificate)
2. Disclosure of Investment Activities with Iran
3. Certification of Federal Non Debarment

I have read the above and complied with the given instructions.

AUTHORIZED SIGNATURE: \_\_\_\_\_ TITLE: Vice President

COMPANY: Jersey Architectural Door & Supply, Inc.

**THIS FORM MUST BE COMPLETED, SIGNED, AND RETURNED WITH YOUR BID**

**ACKNOWLEDGMENT OF RECEIPT OF ADDENDA**

MASON SERVICES

Bid #22-004




**ORIGINAL**

The undersigned Bidder hereby acknowledges receipt of the following Addenda:

<u>Addendum Number</u>	<u>Dated</u>	<u>Acknowledge Receipt</u> <u>(Initial)</u>
<u>    N/A    </u>	<u>                            </u>	<u>                            </u>
<u>                    </u>	<u>                            </u>	<u>                            </u>
<u>                    </u>	<u>                            </u>	<u>                            </u>
<u>                    </u>	<u>                            </u>	<u>                            </u>

Acknowledged for: Jersey Architectural Door & Supply, Inc.  
                                    Company Name

By: Lou Blumberg  
            Name of Authorized Representative

  
\_\_\_\_\_  
Signature of Authorized Representative

Vice President  
Title

May 3, 2021  
Date

**THIS FORM MUST BE COMPLETED, SIGNED, AND RETURNED WITH YOUR BID ONLY IF ADDENDA ISSUED**

**AFFIRMATIVE ACTION QUESTIONNAIRE / EVIDENCE**

MASON SERVICES

Bid #22-004

**EQUAL OPPORTUNITY REQUIREMENTS FOR CONTRACTORS WITH FIVE OR MORE EMPLOYEES**

This form is to be completed and returned with the bid. However, the Board will accept in lieu of this Questionnaire, Affirmative Action Evidence stapled to this page.

1. Our company has a Federal Affirmative Action Plan approval.

Yes  No

If yes, a copy of said approval shall be submitted to the Board of Education within seven (7) working days of the notice intent to award the contract or the signing of the contract.

2. Our company has a New Jersey State Certificate of Approval.

Yes  No

If yes, a copy of the valid and in effect New Jersey State Certificate (Certificate of Employee Information Report) shall be submitted to the Board of Education within seven (7) working days of the notice intent to award the contract or the signing of the contract.

3. If you answered **NO** to both questions above, you must apply for an Affirmative Action Employee Information Report (FORM AA-302). Please visit the New Jersey Department of Treasury website for the Division of Public Contracts Equal Employment Opportunity Compliance: [www.state.nj.us/treasr/contractcompliance](http://www.state.nj.us/treasr/contractcompliance)

- Click on "Employee Information Report"
- Complete and submit the form with the appropriate payment to:

Department of Treasury  
Division of Purchasing & Property  
Contract Compliance Audit Unit  
EEO Monitoring Program  
PO Box 206  
Trenton, New Jersey 08625-0206

A copy shall be submitted to the Board of Education within seven (7) working days of the notice intent to award the contract or the signing of the contract.

**A CONTRACTOR'S BID SHALL BE REJECTED AS NON RESPONSIBLE IF THE CONTRACTOR FAILS TO SUBMIT EITHER OF THE ABOVE DOCUMENTS OF EVIDENCE WITHIN THE TIME SPECIFIED.**

**ALL BIDDERS/ CONTRACTORS ARE REQUIRED TO COMPLY WITH THE REQUIREMENTS OF N.J.S.A. 10:5-31 et. seq. and P.L. 1975, C. 127 (NJAC 17:27).**

I certify that the above information is correct to the best of my knowledge.

Name of Company Nersey Architectural Door & Supply, Inc.

Name of Authorized Agent Lou Blumberg Title Vice President

Signature  Date May 3, 2021

**THIS FORM MUST BE COMPLETED, SIGNED, AND RETURNED WITH YOUR BID**



Certification 16298

# CERTIFICATE OF EMPLOYEE INFORMATION REPORT

## RENEWAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of

15-MAY-2015 to 15-MAY-2022



**JERSEY ARCHITECTURAL DOOR & SUPPLY INC.**  
722 ADRIATIC AVE.  
ATLANTIC CITY NJ 08401



A handwritten signature in black ink, appearing to read "A. Sidamon-Eristoff", is written over the small seal.

Andrew P. Sidamon-Eristoff  
State Treasurer



## EXHIBIT A

### MANDATORY EQUAL OPPORTUNITY LANGUAGE N.J.S.A. 10:5-31 et seq. (P.L. 1975, C.127) N.J.A.C. 17:27-1.1 et seq.

#### CONSTRUCTION CONTRACTS

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, sex, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in the recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor, where applicable, will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union or workers' representative of the contractor's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer, pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

When hiring or scheduling workers in each construction trade, the contractor or subcontractor agrees to make good faith efforts to employ minority and women workers in each construction trade consistent with the targeted employment goal prescribed by N.J.A.C. 17:27-7.2; provided, however, that the Dept. of LWD, Construction EEO Monitoring Program, may, in its discretion, exempt a contractor or subcontractor from compliance with the good faith procedures prescribed by the following provisions, A, B, and C, as long as the Dept. of LWD, Construction EEO Monitoring Program is satisfied that the contractor or subcontractor is employing workers provided by a union which provides evidence, in accordance with the standards prescribed by the Dept. of LWD, Construction EEO Monitoring Program, that its percentage of active "card carrying" members who are minority and women workers is equal to or greater than the targeted employment goal established in accordance with N.J.A.C. 17:27-7.2. The contractor or subcontractor agrees that a good faith effort shall include compliance with the following procedures:

- A. If the contractor or subcontractor has a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor shall, within three business days of the contract award, seek assurances from the union that it will cooperate with the contractor or subcontractor as it fulfills its affirmative action obligations under this contract and in accordance with the rules promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as supplemented and amended from time to time and the American with Disabilities Act. If the contractor or subcontractor is unable to obtain said assurances from the construction trade union at least five days prior to the commencement of construction work, the contractor or subcontractor agrees to afford equal employment opportunities minority and women workers directly, consistent with this chapter. If the contractor's or

subcontractor's prior experience with a construction trade union, regardless of whether the union has provided said assurances, indicates a significant possibility that the trade union will not refer sufficient minority and women workers consistent with affording equal employment opportunities as specified in this chapter, the contractor or subcontractor agrees to be prepared to provide such opportunities to minority and women workers directly, consistent with this chapter, by complying with the hiring or scheduling procedures prescribed under (B) below; and the contractor or subcontractor further agrees to take said action immediately if it determines that the union is not referring minority and women workers consistent with the equal employment opportunity goals set forth in this chapter.

- B. If good faith efforts to meet targeted employment goals have not or cannot be met for each construction trade by adhering to the procedures of (A) above, or if the contractor does not have a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor agrees to take the following actions:
1. To notify the Public Agency Compliance Officer, the Dept. of LWD, Construction EEO Monitoring Program, and minority and women referral organizations listed by the Division pursuant to N.J.A.C. 17:27-5.3, of its workforce needs, and request referral of minority and women workers;
  2. To notify any minority and women workers who have been listed with it as awaiting available vacancies;
  3. Prior to commencement of work, to request that the local construction trade union refer minority and women workers fill job openings, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade;
  4. To leave standing requests for additional referral to minority and women workers with the local construction trade union, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade, the State Training and Employment Service and other approved referral sources in the area;
  5. If it is necessary to lay off some of the workers in a given trade on the construction site, layoffs shall be conducted in compliance with the equal employment opportunity and nondiscrimination standards set forth in this regulation, as well as with applicable Federal and State court decisions;
  6. To adhere to the following procedure when minority and women workers apply or are referred to the contractor or subcontractor:
    - i. The contractor or subcontractor shall interview the referred minority or women worker.
    - ii. If said individuals have never previously received any document or certification signifying a level of qualification lower than that required in order to perform the work of the construction trade, the contractor or subcontractor shall in good faith determine the qualifications of such individuals. The contractor or subcontractor shall hire or schedule those individuals who satisfy appropriated qualification standards in conformity with the equal employment opportunity and non-discrimination principles set forth in this chapter. However, a contractor or subcontractor shall determine that the individual at least possesses the requisite skills, and experience recognized by a union, apprentice program or a referral agency, provided the referral agency is acceptable to the Dept. of LWD, Construction EEO monitoring Program. If necessary, the contractor or subcontractor shall hire or schedule minority and women workers who qualify as trainees pursuant to these rules. All of the requirements, however, are limited by the provision of (C) below.
    - iii. The name of any interested women or minority individual shall be maintained on a waiting list, and shall be considered for employment as described in (i) above, whenever vacancies occur. At the request of the Dept. of LWD, Construction EEO Monitoring Program, the contractor or subcontractor shall provide evidence of its good faith efforts to employ women and minorities from the list to fill vacancies.
    - iv. If, for any reason, said contractor or subcontractor determines that a minority individual or a woman is not qualified or if the individual qualifies as an advanced trainee or apprentice,

the contractor or subcontractor shall inform the individual in writing of the reasons for the determination, maintain a copy of the determination in its files, and send a copy to the public agency compliance officer and to the Dept. of LWD, Construction EEO Monitoring Program.


7. To keep a complete and accurate record of all requests made for the referral of workers in any trade covered by the contract, on forms made available by the Dept. of LWD, Construction EEO Monitoring Program and submitted promptly to the Dept. of LWD, Construction EEO Monitoring Program upon request.
- C. The contractor or subcontractor agrees that nothing contained in (B) preceding provision shall preclude the contractor or subcontractor from complying with the hiring hall or apprenticeship policies in any applicable collective bargaining agreement or hiring hall arrangement, and, where required by custom or agreement, it shall send journeymen and trainees to the union for referral, or to the apprenticeship program for admission, pursuant to such agreement or arrangement. However, where the practices of a union or apprenticeship program will result in the exclusion of minorities and women or the failure to refer minorities and women consistent with the targeted county employment goal, the contractor or subcontractor shall consider for employment persons referred pursuant to (B) above without regard to such agreement or arrangement; provided further, however, that the contractor or subcontractor shall not be required to employ women and minority advanced trainees and trainees in number which result in the employment of advanced trainees and trainees as a percentage of the total workforce for the construction trade, which percentage significantly exceeds the apprentice to journey worker ratio specified in the applicable collective bargaining agreement, or in the absence of a collective bargaining agreement, exceeds the ration established by practice in the area for said construction trade. Also, the contractor or subcontractor agrees that, in implementing the procedures of (B) above, it shall, where applicable, employ minority and women workers residing within the geographical jurisdiction of the union.

After notification of award, but prior to signing a construction contract, the contractor shall submit to the public agency compliance officer and the Dept. of LWD, Construction EEO Monitoring Program an initial project workforce report (Form AA-201) electronically provided to the public agency by the Dept. of LWD, Construction EEO Monitoring Program, through its website, for distribution to and completion by the contractor, in accordance with N.J.A.C. 17:27-7. The contractor also agrees to submit a copy of the Monthly Project Workforce Report once a month thereafter for the duration of this contract to the Dept. of LWD, Construction EEO Monitoring Program, and to the public agency compliance officer.

The contractor agrees to cooperate with the public agency in the payment of budgeted funds, as is necessary, for on-the-job and/or off-the-job programs for outreach and training of minorities and women.

- D. The contractor and its subcontractors shall furnish such reports or other documents to the Dept. of LWD, Construction EEO Monitoring Program as may be requested by the Dept. of LWD, Construction EEO Monitoring Program from time to time in order to carry out the purposed of these regulations, and public agencies shall furnish such information as may be requested by the Dept. of LWD, Construction EEO Monitoring Program for conducting a compliance investigation pursuant to N.J.A.C. 17:27-1.1 et seq.

Jersey Architectural Door & Supply, Inc.  
Company Name

  
Authorized Signature

May 3, 2021  
Date

**THIS FORM MUST BE COMPLETED, SIGNED, AND RETURNED WITH YOUR BID**



**EXHIBIT B**

**AMERICANS WITH DISABILITIES ACT OF 1990  
Equal Opportunity for Individuals with Disability**


The contractor and the Atlantic City Board of Education, (hereafter "owner") do hereby agree that the provisions of Title 11 of the Americans with Disabilities Act of 1990 (the "Act") (42 U.S.C. 5121 01 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs, and activities provided or made available by public entities, and the rules and regulations promulgated pursuant there unto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the owner pursuant to this contract, the contractor agrees that the performance shall be in strict compliance with the Act. In the event that the contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the owner in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the owner, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages, of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The contractor shall, at its own expense, appear, defend, and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the owner's grievance procedure, the contractor agrees to abide by any decision of the owner which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the owner, or if the owner incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.

The owner shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the owner or any of its agents, servants, and employees, the *owner shall* expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the owner or its representatives.

It is expressly agreed and understood that any approval by the owner of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the owner pursuant to this paragraph.

It is further agreed and understood that the owner assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the owner from taking any other actions available to it under any other provisions of the Agreement or otherwise at law.

Jersey Architectural Door & Supply, Inc.  
Company Name



Authorized Signature

May 3, 2021  
Date

**THIS FORM MUST BE COMPLETED, SIGNED, AND RETURNED WITH YOUR BID**

**BID FORM**  
MASON SERVICES  
Bid #22-004

**BIDDERS SHOULD NOT AMEND THIS FORM IN ANY WAY**  
ANY QUESTIONS SHOULD BE RESOLVED PRIOR TO SUBMITTING BIDS

Criteria for award will be based on the low bid hourly for Mason and low bid hourly for helper, and the percent of mark-up of certifiable cost of materials, if any. Hourly rates shall include all labor, overhead, consumables and travel to/from job site. In the event a tie low bid should occur, the Board of Education reserves the right to award at their discretion to any one of the tie bidders.

The undersigned agrees to perform work as requested within the terms of the bid specifications at the following rates:

Mason	\$ <u>138.60</u>	Per hour/per person/straight time
Helper	\$ <u>N/A</u>	Per hour/per person/straight time
Mason	\$ <u>207.90</u>	Per hour/per person/overtime
Helper	\$ <u>N/A</u>	Per hour/per person/overtime

**MATERIALS** (if required to be supplied by the contractor) - Percentage of mark-up over certifiable cost of **materials only**, if any 25%. Percentage of mark-up **cannot** be applied to costs associated with equipment rentals or subcontractors. Contractor agrees to permit periodic audit, at discretion of Board of Education, to certify costs.

**Terms below are defined as follows for the purposes of this bid:**

Straight time: Monday through Friday 8:00am-4:30pm

Overtime: Work which continues from work which began during straight time or scheduled Saturdays

Scheduled Saturday: Saturday 8:00am-4:30pm scheduled at least 24 hours in advance

Company Name: Jersey Architectural Door & Supply, Inc.

Taxpayer ID Number: 22-3180615

Address: 722 Adriatic Ave.

City: Atlantic City State: NJ Zip Code: 08401

Telephone: 609-345-0174 Fax: 609-345-4099

Email: dhughes@jerseyarchitectural.com

Signature of Bidder:  Title: Vice President Date: May 3, 2021

**THIS FORM MUST BE COMPLETED, SIGNED AND RETURNED WITH YOUR BID**

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned, Jersey Architectural Door & Supply, Inc.  
722 Adriatic Avenue, Atlantic City, NJ 08401

as Principal, and Harco National Insurance Company  
P.O. Box 10800, Raleigh, NC 27605

as Surety, are hereby held and firmly bound unto Atlantic City Board of Education  
1300 Atlantic Avenue, 5th Floor, Atlantic City, NJ 08401

as Owner, in the penal sum of Ten Percent of the Base Bid Not to Exceed Twenty Thousand and No/100  
(10% NTE \$20,000.00 ) DOLLARS,

for the payment of which, well and truly to be made, we hereby jointly and severally bind ourselves, our heirs, executors, administrators, successors and assigns.

Signed, this 4th day of May, 2021 .

The condition of the above obligation is such that, whereas the Principal has submitted to Atlantic City Board of Education

a certain bid, attached hereto and hereby made a part hereof to enter into a contract in writing, for Mason Services Bid # 22-004 FY 2021-2022

NOW, THEREFORE,

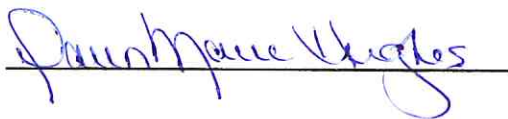
- (a) If said Bid shall be rejected, or in the alternate,
- (b) If said Bid shall be accepted and the Principal shall execute and deliver a contract in the Form of Contract attached hereto (properly completed in accordance with said Bid) and shall furnish a bond for his faithful performance of said contract, and for the payment of all persons performing labor or furnishing materials in connection therewith, and shall in all other respects perform the agreement created by the acceptance of said Bid,

then this obligation shall be void, otherwise the same shall remain in force and effect; it being expressly understood and agreed that the liability of the Surety for any and all claims thereunder shall, in no event, exceed the penal amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligation of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Owner may accept such bid; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the Principal and the Surety have hereunto set their hands and seals, and such of them as are corporations have caused their corporate seals to be hereto affixed and these presents to be signed by their proper officer, the day and year first set forth above.

Attest/Witness




  
Witness

Jersey Architectural Door & Supply, Inc.

By: 

Harco National Insurance Company

By:   
Eric J. Follman, Sr.  
Attorney-in-Fact



**BIDDER'S COMMENT FORM**  
MASON SERVICES  
Bid #22-004

This form is for bidder's use in offering voluntary alternates, or other comments intended to afford the Board information or opportunities to improve the quality of the project, without invalidating the bid proposal. It may *not* be used to take exception to specific conditions of the project defined in the contract documents which the bidder does not like. The bid provided must be based upon the plans and specs, and all contract conditions, as stated. If these documents or conditions contain some untenable item, or extremely expensive provision, for example, to which the bidder wishes to raise objection, this must be done at the pre-bid meeting, or in writing to the purchasing administrator through the question process outlined in the Instructions to Bidders. Such inquiries will have response issued by addendum only, and the resulting decision circulated to all bidders of record. Inquiries raised too close to the bid date will not be able to be answered.

NOT APPLICABLE

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Name of Company Jersey Architectural Door & Supply, Inc.

Address 722 Adriatic Ave,

City, State, Zip Atlantic City, New Jersey 08401

Name of Authorized Representative Lou Blumberg

Signature 

Title Vice President

Date May 3, 2021

**THIS FORM MUST BE COMPLETED, SIGNED, AND RETURNED WITH YOUR BID**

CONSENT OF SURETY

Atlantic City Board of Education  
1300 Atlantic Avenue, 5th Floor  
Atlantic City, NJ 08401

Harco National Insurance Company \_\_\_\_\_ duly qualified to  
transact business in the State of New Jersey \_\_\_\_\_ agrees that if

Jersey Architectural Door & Supply, Inc. \_\_\_\_\_

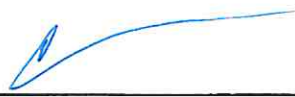
is the successful Bidder for Mason Services Bid # 22-004 FY 2021-2022 \_\_\_\_\_

\_\_\_\_\_

it as surety, will provide the Bidder with bonds in such form and sum as required in the advertisement or in the specifications.

Signed, sealed and dated this 4th day of May, 2021

Harco National Insurance Company \_\_\_\_\_

By:  \_\_\_\_\_

Eric J. Follman, Sr.  
Attorney-in-Fact

**NEW JERSEY SURETY DISCLOSURE STATEMENT AND CERTIFICATE**  
pursuant to N.J.S.A. 2A:44-143  
(for use when surety has a Certificate from the U.S. Department of the Treasury in accordance  
with 31 U.S.C. s9305)

HARCO NATIONAL INSURANCE COMPANY surety on the attached bond hereby certifies the following:

(1) The surety meets the applicable capital and surplus requirement of R.S. 17:17-6 as of the surety's most current annual filing with the New Jersey Department of Insurance.

(2) The capital and surplus, as determined in accordance with the applicable laws of this State, of the surety participating in the issuance of the attached bond is in the following amounts as of the calendar year ended December 31, 2019, which amounts have been certified by Johnson Lambert LLP, 4242 Six Forks Road, Suite 1500, Raleigh, NC 27609, and are included in the Annual Statement on file with the New Jersey Department of Banking and Insurance, 201 West State Street, Trenton, New Jersey.

HARCO NATIONAL INSURANCE COMPANY

POLICYHOLDERS' SURPLUS at December 31, 2019	806,565,751
DEDUCTIONS for investment in Subsidiary	108,481,555[VL1]
POLICYHOLDERS' SURPLUS ALLOWED	698,084,196

(3) With respect to each surety participating in the issuance of the attached bond that has received from the United States Department of the Treasury a certificate of authority pursuant to 31 U.S.C.s9305, the underwriting limitation established therein on July 1, 2020 is as follows:

HARCO NATIONAL INSURANCE COMPANY	69,808,000
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(4) The amount of the bond to which this statement and certification is attached is \$ 10% NTE \$20,000.00

(5) If, by virtue of one or more contracts of reinsurance, the amount of the bond indicated under item (4) above exceeds the total underwriting limitation of all sureties on the bond as set forth in item (3) above, then for each such contract of reinsurance:


(a) The name and address of the reinsurer under that contract if applicable, and the amount of that reinsurer's participation in the contract is: N/A

(b) Each surety that is party to any such contract of reinsurance certifies that each reinsurer listed under item (5) (a) satisfies the credit for reinsurance requirement established under P.L. 1993, c.243 (c.17:51B-1 et seq.) and any applicable regulations in effect as of the date on which the bond to which this statement and certification is attached shall have been filed with the appropriate public agency.

**CERTIFICATE**

(to be completed by an authorized certifying Agent or Attorney-in-Fact for each surety on the bond)

Eric J. Follman, Sr., as **Attorney-in-Fact** for Harco National Insurance Company  
an insurance company domiciled in the State of Illinois, DO HEREBY CERTIFY that, to the best  
of my knowledge, the foregoing statements made by me are true, and ACKNOWLEDGE that, if any of  
those statements made by me are false, this bond is VOIDABLE.

  
\_\_\_\_\_  
(Signature)  
Eric J. Follman, Sr.  
\_\_\_\_\_  
(Printed Name)  
**Attorney-in-Fact**  
\_\_\_\_\_  
(Title)  
May 4, 2021  
\_\_\_\_\_  
(Date)



**POWER OF ATTORNEY**  
**HARCO NATIONAL INSURANCE COMPANY**  
**INTERNATIONAL FIDELITY INSURANCE COMPANY**

Bond # 05042021

Member companies of IAT Insurance Group, Headquartered: 702 Oberlin Road, Raleigh, North Carolina 27605

**KNOW ALL MEN BY THESE PRESENTS:** That **HARCO NATIONAL INSURANCE COMPANY**, a corporation organized and existing under the laws of the State of Illinois, and **INTERNATIONAL FIDELITY INSURANCE COMPANY**, a corporation organized and existing under the laws of the State of New Jersey, and having their principal offices located respectively in the cities of Rolling Meadows, Illinois and Newark, New Jersey, do hereby constitute and appoint

CAITLIN CHRISTINE BAKER, FERNANDA L. DEPAOLANTONIO, JEFFREY R. LONGENECKER,  
LYNN M. WHEELLOCK, ERIC J. FOLLMAN, SR.

Wayne, PA

their true and lawful attorney(s)-in-fact to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof, which are or may be allowed, required or permitted by law, statute, rule, regulation, contract or otherwise, and the execution of such instrument(s) in pursuance of these presents, shall be as binding upon the said **HARCO NATIONAL INSURANCE COMPANY** and **INTERNATIONAL FIDELITY INSURANCE COMPANY**, as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by their regularly elected officers at their principal offices.

This Power of Attorney is executed, and may be revoked, pursuant to and by authority of the By-Laws of **HARCO NATIONAL INSURANCE COMPANY** and **INTERNATIONAL FIDELITY INSURANCE COMPANY** and is granted under and by authority of the following resolution adopted by the Board of Directors of **INTERNATIONAL FIDELITY INSURANCE COMPANY** at a meeting duly held on the 13th day of December, 2018 and by the Board of Directors of **HARCO NATIONAL INSURANCE COMPANY** at a meeting held on the 13th day of December, 2018.

"RESOLVED, that (1) the Chief Executive Officer, President, Executive Vice President, Senior Vice President, Vice President, or Secretary of the Corporation shall have the power to appoint, and to revoke the appointments of, Attorneys-in-Fact or agents with power and authority as defined or limited in their respective powers of attorney, and to execute on behalf of the Corporation and affix the Corporation's seal thereto, bonds, undertakings, recognizances, contracts of indemnity and other written obligations in the nature thereof or related thereto; and (2) any such Officers of the Corporation may appoint and revoke the appointments of joint-control custodians, agents for acceptance of process, and Attorneys-in-fact with authority to execute waivers and consents on behalf of the Corporation; and (3) the signature of any such Officer of the Corporation and the Corporation's seal may be affixed by facsimile to any power of attorney or certification given for the execution of any bond, undertaking, recognizance, contract of indemnity or other written obligation in the nature thereof or related thereto, such signature and seals when so used whether heretofore or hereafter, being hereby adopted by the Corporation as the original signature of such officer and the original seal of the Corporation, to be valid and binding upon the Corporation with the same force and effect as though manually affixed."

IN WITNESS WHEREOF, **HARCO NATIONAL INSURANCE COMPANY** and **INTERNATIONAL FIDELITY INSURANCE COMPANY** have each executed and attested these presents on this 31st day of December, 2020



STATE OF NEW JERSEY  
County of Essex

STATE OF ILLINOIS  
County of Cook



Kenneth Chapman

Executive Vice President, Harco National Insurance Company  
and International Fidelity Insurance Company

On this 31st day of December, 2020, before me came the individual who executed the preceding instrument, to me personally known, and, being by me duly sworn, said he is the therein described and authorized officer of **HARCO NATIONAL INSURANCE COMPANY** and **INTERNATIONAL FIDELITY INSURANCE COMPANY**; that the seals affixed to said instrument are the Corporate Seals of said Companies; that the said Corporate Seals and his signature were duly affixed by order of the Boards of Directors of said Companies.



IN TESTIMONY WHEREOF, I have hereunto set my hand affixed my Official Seal, at the City of Newark, New Jersey the day and year first above written.

Shirelle A. Outley a Notary Public of New Jersey  
My Commission Expires April 4, 2023

**CERTIFICATION**

I, the undersigned officer of **HARCO NATIONAL INSURANCE COMPANY** and **INTERNATIONAL FIDELITY INSURANCE COMPANY** do hereby certify that I have compared the foregoing copy of the Power of Attorney and affidavit, and the copy of the Sections of the By-Laws of said Companies as set forth in said Power of Attorney, with the originals on file in the home office of said companies, and that the same are correct transcripts thereof, and of the whole of the said originals, and that the said Power of Attorney has not been revoked and is now in full force and effect.

IN TESTIMONY WHEREOF, I have hereunto set my hand on this day, May 04, 2021

A00704 Wharton Surety Consultants LLC

Irene Martins, Assistant Secretary

**Contractor Questionnaire/Certification** (pg. 1)

MASON SERVICES

Bid #22-004

Name of Company Jersey Architectural Door & Supply, Inc.

Street Address 722 Adriatic Ave. P.O. Box \_\_\_\_\_

City, State, Zip Atlantic City, New Jersey 08401

Business Phone Number 609 345-0174 Extension \_\_\_\_\_

Emergency Phone Number (\_\_\_\_) \_\_\_\_\_

FAX NO. 609) 345-0174 E-Mail dhughes@jerseyarchitectural.com

1. How many years have you been engaged in the contracting business under your present firm or trading name?

Answer 29

2. Have you ever failed to complete any work awarded to your company? Answer No

If yes, when, where and with whom? N/A

3. Have you ever defaulted on a contract? Answer No

If yes, when, where and with whom? N/A

4. Have you or other principals of your company been debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in any public works projects by any federal, state or local agencies, including any "prior negative experience" disqualification pursuant to N.J.S.A. 18A:18A-4 (b) (c)?

Answer No If yes, when, where and with whom? N/A

**References**

**Architects**--List names of architects that you have worked on projects within the last five (5) years:

<u>Firm</u>	<u>Principal</u>	<u>Phone Number</u>
1. <u>Garrison Architectural</u>	<u>Brooks Garrison</u>	<u>856-396-6200</u>
2. <u>LAN Associates</u>	<u>Chris Borduin</u>	<u>201-447-6400</u>
3. <u>Remmington &amp; Vernick</u>	<u>Kevin McMullan</u>	<u>609-230-1297</u>

List name of principal bank with which your company does business:

<u>Bank</u>	<u>Officer</u>	<u>Phone Number</u>
<u>Bank of America</u>	_____	<u>609-344-8200</u>





**CONTRACTOR REGISTRATION CERTIFICATION**

MASON SERVICES

Bid #22-004

It is the determination of the Atlantic City Board of Education that this is a public works project which contract amount in total will exceed \$2,000.00 (two thousand dollars), therefore, pursuant to the Public Works Contractor Registration Act -- N.J.S.A. 34:11-56.48 et seq., contractors are to be aware of the following:

No contractor shall bid on any contract for public work as defined in section 2 of P.L.1963, c. 150 (C.34:11-56.26) unless the contractor is registered pursuant to this act. No contractor shall list a subcontractor in a bid proposal for the contract unless the subcontractor is registered pursuant to P.L.1999, c.238 (C.34:11-56.48 et seq.) at the time the bid is made. No contractor or subcontractor, including a subcontractor not listed in the bid proposal, shall engage in the performance of any public work subject to the contract, unless the contractor or subcontractor is registered pursuant to that act.

I certify that our company understands that the project of the Atlantic City Board of Education requires that all contractors and subcontractors listed in this proposal possess a valid Contractor Registration Certificate or submit with its bid a copy of the registration application (contractors and subcontractors) at the time the proposal is received by the Board and furthermore certify that I will provide copies of the valid certificates prior to the award of contract.

Name of Company Jersey Architectural Door & Supply, Inc.

Authorized Agent Lou Blumberg Title Vice President

Authorized Signature 

**THIS FORM MUST BE COMPLETED, SIGNED, AND RETURNED WITH YOUR BID**

## Request for Taxpayer Identification Number and Certification

**Give Form to the  
requester. Do not  
send to the IRS.**

Print or type See Specific Instructions on page 2.	Name (as shown on your income tax return) <b>Jersey Architectural Door &amp; Supply, Inc.</b>	
	Business name/disregarded entity name, if different from above	
	Check appropriate box for federal tax classification: <input type="checkbox"/> Individual/sole proprietor <input type="checkbox"/> C Corporation <input type="checkbox"/> S Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate <input checked="" type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=partnership) ▶ <u>S</u> <input type="checkbox"/> Other (see instructions) ▶	Exemptions (see instructions):  Exempt payee code (if any) _____ Exemption from FATCA reporting code (if any) _____
	Address (number, street, and apt. or suite no.) <b>722 Adriatic Avenue</b> City, state, and ZIP code <b>Atlantic City, NJ 08401</b>	Requester's name and address (optional) <b>Atlantic City Board of Education</b> <b>1300 Atlantic Avenue, 5th Flr</b> <b>Atlantic City, NJ 08401</b>
List account number(s) here (optional)		

### Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on the "Name" line to avoid backup withholding. For individuals, this is your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN* on page 3.

**Note.** If the account is in more than one name, see the chart on page 4 for guidelines on whose number to enter.

Social security number								

Employer identification number									
2	2	-	3	1	8	0	6	1	5

### Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding, and
3. I am a U.S. citizen or other U.S. person (defined below), and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions on page 3.

<b>Sign Here</b>	Signature of U.S. person ▶ <i>Steven Hughes</i>	Date ▶ <i>4/20/12</i>
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### General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** The IRS has created a page on [www.irs.gov/w9](http://www.irs.gov/w9) for information about Form W-9, at [www.irs.gov/w9](http://www.irs.gov/w9). Information about any future developments affecting Form W-9 (such as legislation enacted after we release it) will be posted on that page.

#### Purpose of Form

A person who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) to report, for example, income paid to you, payments made to you in settlement of payment card and third party network transactions, real estate transactions, mortgage interest you paid, acquisition or abandonment of secured property, cancellation of debt, or contributions you made to an IRA.

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN to the person requesting it (the requester) and, when applicable, to:

1. Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),
2. Certify that you are not subject to backup withholding, or
3. Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the

withholding tax on foreign partners' share of effectively connected income, and

4. Certify that FATCA code(s) entered on this form (if any) indicating that you are exempt from the FATCA reporting, is correct.

**Note.** If you are a U.S. person and a requester gives you a form other than Form W-9 to request your TIN, you must use the requester's form if it is substantially similar to this Form W-9.

**Definition of a U.S. person.** For federal tax purposes, you are considered a U.S. person if you are:

- An individual who is a U.S. citizen or U.S. resident alien,
- A partnership, corporation, company, or association created or organized in the United States or under the laws of the United States,
- An estate (other than a foreign estate), or
- A domestic trust (as defined in Regulations section 301.7701-7).

**Special rules for partnerships.** Partnerships that conduct a trade or business in the United States are generally required to pay a withholding tax under section 1446 on any foreign partners' share of effectively connected taxable income from such business. Further, in certain cases where a Form W-9 has not been received, the rules under section 1446 require a partnership to presume that a partner is a foreign person, and pay the section 1446 withholding tax. Therefore, if you are a U.S. person that is a partner in a partnership conducting a trade or business in the United States, provide Form W-9 to the partnership to establish your U.S. status and avoid section 1446 withholding on your share of partnership income.

**EQUIPMENT CERTIFICATION**

MASON SERVICES

Bid #22-004

In accordance with N.J.S.A. 18A:18A-23, I hereby certify that:

A) \_\_\_\_\_ owns all the necessary equipment as required by the  
**(Name of Company)**  
specifications and to complete the specified public work project.

**OR**

B) Jersey Architectural Door & Supply, Inc. will rent\* ~~lease or control~~ all the necessary equipment as required  
**(Name of Company)**  
by the specifications, and to complete the specified public work project.

PLEASE NOTE:

If your company is not the actual owner of the equipment, **you shall submit with the bid:**

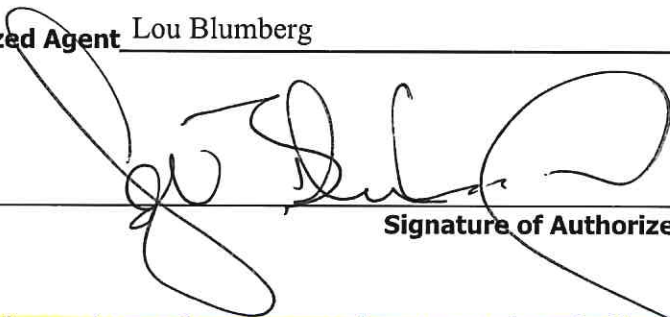
1. A certificate stating the source from which the equipment will be obtained, and
2. Obtain and submit with the bid a certificate from the owner and person in control of the equipment, definitely granting to the bidder the control of the equipment required during such time it may be necessary for the completion of that portion of the contract for which said equipment will be necessary.

**Name of Company** Jersey Architectural Door & Supply, Inc.

**Address** 722 Adriatic Ave.

**City, State, Zip** Atlantic City, New Jersey 08401

**Authorized Agent** Lou Blumberg **Title** Vice President



**Signature of Authorized Agent**

\* Major equipment by any general contractor is typically rented per specific job requirements and are not included in our bid proposal, i.e., high reach, tractors, bull dozers and other heavy equipment.

**THIS FORM MUST BE COMPLETED, SIGNED, AND RETURNED WITH YOUR BID**



**NON-COLLUSION AFFIDAVIT**

MASON SERVICES

Bid #22-004

STATE OF : New Jersey )

COUNTY OF: Atlantic )

I, Lou Blumberg, of Margate City in the County

of Atlantic, State of New Jersey, of full age, being duly sworn according to the law on my oath, depose and say that:

I am Vice President of the firm of Jersey Architectural Door & Supply, Inc., the bidder making the bid for the herein project, and that I executed said bid with full authority to do so, that said bidder has not directly or indirectly entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the project named in this bid, and that all statements contained in said bid and in this Affidavit are true and correct, and made with full knowledge that the ATLANTIC CITY BOARD OF EDUCATION relies upon the truth of the statement contained in said bid and in the statements contained in this Affidavit in awarding the contract for said project.

I warrant that no requirement or commitment was made in reference to any political contribution to any party, person or elected official, and that no undisclosed benefits of any kind were promised to anyone connected with the ATLANTIC CITY BOARD OF EDUCATION or any political party in reference hereto.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a com-mission, percentage, brokerage or contingent fee, **EXCEPT** bona fide employees or bona fide established commercial or selling agencies maintained by:

Jersey Architectural Door & Supply, Inc.

**(Name of Contractor)**

I further warrant and represent that I have never been convicted of or acknowledged or admitted to any payment of kickbacks or unlawful gifts to any government official, school board official or employee for which conduct the ATLANTIC CITY BOARD OF EDUCATION deems me disqualified from doing business with them under such circumstances.

I also understand that the above disqualification does not apply to any vendor who co-operates with the prosecution and gives supporting testimony on behalf of the prosecution in the course of a judicial inquiry.

**SWORN AND SUBSCRIBED TO BEFORE ME**

THIS 3rd DAY OF May, 2021

Dawn Marie Hughes  
**(Signature of NOTARY PUBLIC)**

[Signature]  
**Signature of Affiant**

NOTARY PUBLIC OF: New Jersey

Lou Blumberg  
**Print/type name of Affiant**

My Commission Expires: May 3, 2021



**THIS FORM MUST BE COMPLETED, SIGNED, AND RETURNED WITH YOUR BID**



# C. 271 POLITICAL CONTRIBUTION DISCLOSURE FORM

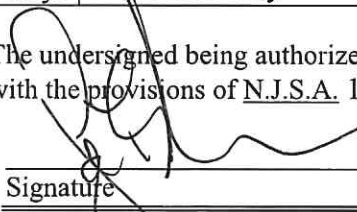
Required Pursuant to N.J.S.A. 19:44A-20.26

**This form or its permitted facsimile must be submitted to the local unit  
no later than 10 days prior to the award of the contract.**

## Part I – Vendor Information

Vendor Name:	Jersey Architectural Door & Supply, Inc.				
Address:	722 Adriatic Ave.				
City:	Atlantic City	State:	New Jersey	Zip:	08401

The undersigned being authorized to certify, hereby certifies that the submission provided herein represents compliance with the provisions of N.J.S.A. 19:44A-20.26 and as represented by the Instructions accompanying this form.

  
Signature \_\_\_\_\_ Lou Blumberg \_\_\_\_\_ Vice President  
Printed Name \_\_\_\_\_ Title \_\_\_\_\_

## I. Part II – Contribution Disclosure

Disclosure requirement: Pursuant to N.J.S.A. 19:44A-20.26 this disclosure must include all reportable political contributions (more than \$300 per election cycle) over the 12 months prior to submission to the committees of the government entities listed on the form provided by the local unit.

Check here if disclosure is provided in electronic form.

Contributor Name	Recipient Name	Date	Dollar Amount
NOT APPLICABLE			\$

Check here if the information is continued on subsequent page(s)

**THIS FORM MUST BE COMPLETED, SIGNED, AND RETURNED WITH YOUR BID**

**Continuation Page**  
**C. 271 POLITICAL CONTRIBUTION DISCLOSURE FORM**  
 Required Pursuant to N.J.S.A. 19:44A-20.26

Page \_\_\_\_ of \_\_\_\_

Vendor Name: Jersey Architectural Door & Supply, Inc.

Contributor Name	Recipient Name	Date	Dollar Amount
			\$
NOT APPLICABLE			

Check here if the information is continued on subsequent page(s)

**THIS FORM MUST BE COMPLETED, SIGNED, AND RETURNED WITH YOUR BID**

**PREVAILING WAGE CERTIFICATION**

MASON SERVICES

Bid #22-004

It is the determination of the Atlantic City Board of Education that this is a public works project that in total will exceed \$2,000.00 (two thousand dollars), therefore prevailing wages rules and regulations apply as promulgated by the New Jersey Prevailing Wage Act and in conformance with N.J.S.A. 34:11-56:25 et seq.

**Certification**

1. I certify that our company understands that this project of the Board of Education requires prevailing wages to be paid in full accordance with the law.
2. I further certify that all subcontractors named in this bid understand that this project requires the subcontractor to pay prevailing wages in full accordance with the law.

**Non-compliance Statement**

If it is found that any worker, employed by the contractor or any subcontractor covered by said contract, has been paid a rate of wages less than the prevailing wage required to be paid by such contract, the Board of Education, may begin proceedings to terminate the contractor's or subcontractor's right to proceed with the work, or such part of the work as to which there has been a failure to pay required wages and to prosecute the work to completion or otherwise. The contractor and his sureties shall be liable for any excess costs occasioned thereby to the public body.

**NOTIFICATION OF VIOLATIONS – New Jersey Department of Labor and Workforce Development**

Has the bidder or any person having an "interest" with the bidder, been notified by the New Jersey Department of Labor and Workforce Development by notice issued pursuant to N.J.S.A. 34:11-56:37 that he/she has been in violation for failure to pay prevailing wages as required by the New Jersey Prevailing Wage Act within the last five (5) years?

\* Yes \_\_\_\_\_ No  X

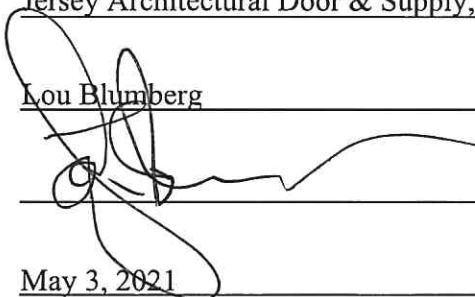
\*If yes, please attach a signed document explaining any/or all administrative proceedings with the Department within the last five (5) years. Please include any pending administrative proceedings with the Department if any.

**Submission of Certified Payroll Records**

All certified payroll records are to be submitted to the person named below who is coordinating the activities for the project:

Name of Company Jersey Architectural Door & Supply, Inc.

Authorized Agent Lou Blumberg

Authorized Signature 

Date May 3, 2021

**THIS FORM MUST BE COMPLETED, SIGNED, AND RETURNED WITH YOUR BID**

**PREQUALIFICATION AFFIDAVIT**

MASON SERVICES

Bid #22-004

The below affidavit must be submitted with your bid for projects over \$20,000.00 pursuant to N.J.S.A. 18A:18A-32:

STATE OF NEW JERSEY )  
 ) ss  
COUNTY OF Atlantic )

I, Lou Blumberg of the City of Margate City in the County of Atlantic  
and the State of    of full age, being duly sworn according to law on my oath depose and say that:

**No Material Adverse Change in Qualification**

I am Vice President (*Position in Company*), and the bidder for the above named project. The answers to the following statements are true and correct and that there has been no material adverse change in the qualification information subsequent to the latest statement submitted as required (N.J.S.A. 18A:18A-32 et seq.) as amended, except as set forth herewith. I further certify that there is not now pending any litigation or other action that may jeopardize my rating, status or contract limits from their current limits.

**Notice of Classification (DPMC 27)**

Jersey Architectural Door & Supply, Inc. (Name of Company) is classified by the State of New Jersey under Chapter 105, Laws of 1962, as amended. This Classification became effective May 15, 2019 (Date)

Type of Contract/Trade Classified: Doors, Frames, Siding, Gutters and Windows

Classification Approved Amount \$ 15,000,000.00

A copy of my valid and active prequalification/classification certificate from the Department of Treasury, Division of Property Management and Construction has been submitted with this bid.

**Total Amount of Uncompleted Contracts (DPMC 701)**

The total amount of uncompleted work is \$ 2,872,609.26 as of May 3, 2021 (Date).

A copy of the company's Total Amount of Uncompleted Contracts form is required to be submitted with the bid.

[Signature] May 3, 2021  
**Signature of Authorized Representative** Date

Sworn and subscribed to before me this 3rd day of May in the Year 2021.

[Signature]  
Signature of Notary

Dawn-Marie Hughes  
Print Name of Notary

Notary Public of New Jersey

My Commission Expires: May 25 2025  
Month Day Year



This affidavit does not take the place of the "Notice of Classification" or the "Total Amount of Uncompleted Contracts" issued by the State of New Jersey, both of which must be submitted with the bid package of each bidder.

**THIS FORM MUST BE COMPLETED, SIGNED, AND RETURNED WITH YOUR BID**



JERSEY ARCH DOOR & SUPPLY INC  
 722 ADRIATIC AVE  
 ATLANTIC CITY, NJ 08401

*State of New Jersey*



**DEPARTMENT OF THE TREASURY  
 DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION  
 33 WEST STATE STREET - P.O. BOX 034  
 TRENTON, NEW JERSEY 08625-0034**



**NOTICE OF CLASSIFICATION**

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$15,000,000	C011 -DOORS & HARDWARE C013 -SIDING & GUTTERS C012 -WINDOWS	05/15/2019 05/15/2019 05/15/2019	05/14/2021

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at [http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27\\_03\\_07.pdf](http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf).

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE [DPMC WEB SITE](#).



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 2,872,609.26 .

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.



Respectfully submitted,

By Jersey Architectural Door & Suppy, Inc.

Name of Firm

Signature

Vice President

Title

722 Adriatic Avenue

Business Address

Atlantic City, NJ 08401

609-345-0174

Phone

Sworn to and subscribed before me This 3 day of May 2021

Notary Public



**SPECIFICATIONS/SCOPE OF WORK SIGNATURE SHEET**

MASON SERVICES

Bid #22-004

**IN ORDER FOR YOUR BID TO BE CONSIDERED RESPONSIVE, ALL FORMS MUST BE COMPLETED AND THE ENTIRE BID PACKAGE RETURNED INTACT.**

BIDDERS, COMPLETE THE FOLLOWING STATEMENTS:

Can you meet the Board of Education's specified delivery time?

YES

NO

Do you have any deviations or exceptions to the terms, conditions or specifications?

YES

NO

If yes, list any and all exceptions or deviations in the spaces provided below. If there are no exceptions or deviations, state "**NONE.**"

\_\_\_\_\_  
\_\_\_\_\_  
The undersigned hereby agrees to provide and perform all goods and services in accordance to all terms, conditions, and specifications outlined in this bid package. The undersigned understands and agrees to abide by the board of education's terms regarding change orders, purchase order requirements, service quote requests, payments, subcontracting, and equipment rental.

Company Name Jersey Architectural Door & Supply, Inc.

Name of Bidder Lou Blumberg

Title of Bidder Vice President

Signature of Bidder 

City Atlantic City State New Jersey Zip Code 08401

Telephone 609-345-0174 Fax 609-345-4099

Email dhughes@jerseyarchitectural.com

Date May 3, 2021

**THIS FORM MUST BE COMPLETED, SIGNED, AND RETURNED WITH YOUR BID**

**STOCKHOLDER/PARTNERSHIP DISCLOSURE AND STATEMENT OF OWNERSHIP**  
**N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)**

MASON SERVICES  
Bid #22-004

**This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.**

Name of Organization: Jersey Architectural Door & Supply, Inc.

Organization Address: 722 Adriatic Ave., Atlantic City, New Jersey 08401

**Part I Check the box that represents the type of business organization:**

- Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
- Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
- For-Profit Corporation (any type)     Limited Liability Company (LLC)
- Partnership     Limited Partnership     Limited Liability Partnership (LLP)
- Other (be specific): \_\_\_\_\_

**Part II**

The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. **(COMPLETE THE LIST BELOW IN THIS SECTION)**

**OR**

No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. **(SKIP TO PART IV)**

(Please attach additional sheets if more space is needed):

Name of Individual or Business Entity	Business Address
Beth Blumberg	125 Mansfield Ave., Margate, NJ 08401
Lou Blumberg	125 Mansfield Ave., Margate, NJ 08401
Aaron Speller	218 Belmont Ave., Pleasantville, NJ 08232

**Part III DISCLOSURE OF 10% OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II**

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. **Attach additional sheets if more space is needed.**



**STOCKHOLDER/PARTNERSHIP DISCLOSURE AND STATEMENT OF OWNERSHIP (continued)**  
**N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)**  
MASON SERVICES  
Bid #22-004

Website (URL) containing the last annual SEC (or foreign equivalent) filing	Page #'s
NOT APPLICABLE	

**Please list** the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II **other than for any publicly traded parent entities referenced above.** The disclosure shall be continued until names and addresses of every non-corporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. **Attach additional sheets if more space is needed.**

Stockholder/Partner/Member and Corresponding Entity Listed in Part II	Business Address
NOT APPLICABLE	

**Part IV Certification**

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the **Atlantic City Board of Education** is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with the **Atlantic City Board of Education** to notify the **Atlantic City Board of Education** in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the **Atlantic City Board of Education** to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	Lou Blumberg	Title:	Vice President
Signature:		Date:	May 3, 2021

**THIS FORM (2 pages) MUST BE COMPLETED, SIGNED, AND RETURNED WITH YOUR BID**

**Subcontractor's Disclosure Statement** (pg. 1)

MASON SERVICES

Bid #22-004

The \_\_\_\_\_ Jersey Architectural Door & Supply, Inc.  
(Name of Bidding Company)

**PLEASE CHECK ONE** \_\_\_\_\_ will subcontract a portion of this project.

\_\_\_\_\_ X will not subcontract any portion of this project.

**Authorized Agent** Lou Blumberg **Title** Vice President

**Signature of Bidder** \_\_\_\_\_ **Date** May 3, 2021

If the bidder **IS NOT** going to subcontract any portion of this project, the bidder need not complete any further part of this document.

If the bidder **WILL** subcontract a portion of this project, the bidder must do the following:

- Identify the contract number and type of work he intends to subcontract.
- Provide the name, address and other pertinent information about the subcontractor.
- If the cost of the work by the subcontractor shall exceed \$20,000, the bidder shall provide in the bid package subcontractors (N.J.S.A. 18A:18A-18).
  - \* Notice of Classification
  - \* Total Amount of Uncompleted Contracts
  - \* Contractor's Registration Certificate (Projects over \$2,000.00)

Please list subcontractor(s) on the following pages.

Bidders may make extra copies of the following pages.

**THIS FORM MUST BE COMPLETED, SIGNED, AND RETURNED WITH YOUR BID**



**Subcontractor's Disclosure Statement** (pg. 6)

MASON SERVICES

Bid #22-004

**(Other Trades)**

**A.** Name of Trade/Type of Work \_\_\_\_\_  
Name of Subcontracting Company \_\_\_\_\_  
Address \_\_\_\_\_  
City, State, Zip \_\_\_\_\_  
Telephone \_\_\_\_\_ Fax \_\_\_\_\_  
Authorized Agent \_\_\_\_\_ Title \_\_\_\_\_  
Value of Contract \$ \_\_\_\_\_

Bid Submittals from Subcontractor

\_\_\_\_ Notice of Classification      \_\_\_\_ Contractor's Registration Certificate      \_\_\_\_ Uncompleted Contracts

**B.** Name of Trade/Type of Work \_\_\_\_\_  
Name of Subcontracting Company \_\_\_\_\_  
Address \_\_\_\_\_  
City, State, Zip \_\_\_\_\_  
Telephone \_\_\_\_\_ Fax \_\_\_\_\_  
Authorized Agent \_\_\_\_\_ Title \_\_\_\_\_  
Value of Contract \$ \_\_\_\_\_

Bid Submittals from Subcontractor

\_\_\_\_ Notice of Classification      \_\_\_\_ Contractor's Registration Certificate      \_\_\_\_ Uncompleted Contracts

**C.** Name of Trade/Type of Work \_\_\_\_\_  
Name of Subcontracting Company \_\_\_\_\_  
Address \_\_\_\_\_  
City, State, Zip \_\_\_\_\_  
Telephone \_\_\_\_\_ Fax \_\_\_\_\_  
Authorized Agent \_\_\_\_\_ Title \_\_\_\_\_  
Value of Contract \$ \_\_\_\_\_

Bid Submittals from Subcontractor

\_\_\_\_ Notice of Classification      \_\_\_\_ Contractor's Registration Certificate      \_\_\_\_ Uncompleted Contracts

\_\_\_\_\_  
**Signature of Authorized Agent**

**THIS FORM MUST BE COMPLETED, SIGNED, AND RETURNED WITH YOUR BID, IF APPLICABLE**



**Sworn Contractor Certification - Qualifications and Credentials**

MASON SERVICES

Bid #22-004

Pursuant to N.J.S.A. 18A:7G-37, a pre-qualified contractor seeking to bid school facilities projects, and any subcontractors, that are required to be named under N.J.S.A. 18A:7G-1 et seq. shall, as a condition of bidding, submit this Sworn Contractor Certification regarding qualifications and credentials.

I, the principal owner or officer of the company, certify that the forging statements are true and our firm has the following qualifications and credentials:

1. A current, valid certificate of registration issued pursuant to "The Public Works Contractor Registration Act," N.J.S.A. 34:11-56:48 et seq. A copy of which is submitted with its bid;
2. A current, valid Certificate of Authority (Business Registration) to perform work in New Jersey issued by the Department of Treasury, a copy of which is submitted with its bid;
3. A current valid contractor trade license required under applicable New Jersey Law for any specialty trade or specialty area in which the firm seeks to perform work, a copy of which is submitted with its bid;
4. During the term of the school facilities project, I as principal owner or officer of the company or corporation, as contractor, will have in place a suitable quality control and quality assurance program and an appropriate safety and health plan.
5. Certify that, at the time of bidding, the amount of the bid proposal and value of all of its outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit.

Name of Company Jersey Architectural Door & Supply, Inc.

Name of Owner or Officer Lou Blumberg

Signature of Owner or Officer \_\_\_\_\_

Notarized before me this 3rd day of May, 2021  
Month Year

Dawn Marie Hughes  
**NOTARY PUBLIC SIGNATURE**

Dawn-Marie Hughes  
**Print Name of Notary Public**

My commission expires May 5, 2025  
Month Day Year

-SEAL-



**THIS FORM MUST BE COMPLETED, SIGNED, AND RETURNED WITH YOUR BID**

VENDOR'S AFFIDAVIT  
MASON SERVICES  
Bid #22-004

STATE OF : New Jersey )

COUNTY OF : Atlantic )

I, Lou Blumberg, of full age, being duly sworn according to the law on my oath, depose and say that:

I am Vice President, (Officer/Partner/Owner) of the firm of:

Jersey Architectural Door & Supply, Inc.

the Bidder making the bid for the herein project, and that I executed said bid with full authority to do so, and that all statements contained in said bid and in this Affidavit are true and correct and made with full knowledge that the ATLANTIC CITY BOARD OF EDUCATION relies upon the truth of the statement contained in said Bid and in the statements contained in this Affidavit in awarding the contract for said project.

I understand that this affidavit is being provided to the ATLANTIC CITY BOARD OF EDUCATION in compliance with the provisions of NJSA 18A:12-2 and NJSA 18A:6-8 which prohibit persons having a conflict of interest in entering into contracts or selling **textbooks, apparatus or supplies** to the Board of Education.

No person who is a shareholder, officer, director, partner or owner of the above vendor is officially connected with or employed in the ATLANTIC CITY PUBLIC SCHOOLS DISTRICT or is in any way pecuniarily or beneficially interested in or receives compensation or reward of any kind in connection with the sales of the vendor to the ATLANTIC CITY BOARD OF EDUCATION.

No member of the ATLANTIC CITY BOARD OF EDUCATION is employed or interested directly in the above vendor.

I further declare and certify that I and the company of which I am the agent, are not included on the State Treasurer's **List of Debarred, Suspended or Disqualified Bidders**.

I understand that if any statements made herein are false, I am subject to punishment and that any person who may be interested in my company while employed by the ATLANTIC CITY BOARD OF EDUCATION is subject to removal from office and to revocation of his/her certificate to teach or administer, direct or supervise instruction or educational guidance in the public school system.

**SWORN AND SUBSCRIBED TO BEFORE ME**

THIS 3rd DAY OF May, 2021

Dawn Marie Hughes  
(Signature of NOTARY PUBLIC)

[Signature]  
Signature of Affiant

NOTARY PUBLIC OF: New Jersey

Lou Blumberg  
Print/type name of Affiant

My Commission Expires: May 25, 2025



**THIS FORM MUST BE COMPLETED, SIGNED, AND RETURNED WITH YOUR BID**



## STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

**Taxpayer Name:** JERSEY ARCHITECTURAL DOOR & SUPPLY, INC.

**Trade Name:**

**Address:** 722 ADRIATIC AVE.  
ATLANTIC CITY, NJ 08401-2648

**Certificate Number:** 0080811

**Effective Date:** March 31, 1993

**Date of Issuance:** August 11, 2015

**For Office Use Only:**

20150811162222180



STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE  
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY/  
DIVISION OF REVENUE  
PO BOX 252  
TRENTON, N J 08646-0252

TAXPAYER NAME:

JERSEY ARCHITECTURAL DOOR & SUPPLY, INC.

TRADE NAME:

TAXPAYER IDENTIFICATION#

223-180-615/000

CONTRACTOR CERTIFICATION#

0080811

ADDRESS

722 ADRIATIC AVE.  
ATLANTIC CITY NJ 08401

ISSUANCE DATE:

09/13/01

EFFECTIVE DATE:

04/28/92

*Patricia A. Chacchis*

Director, Division of Revenue

FORM-BRC(08-01)

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.



**Atlantic City Board of Education  
DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN**

BID/RFP SOLICITATION #: 22-004

VENDOR/BIDDER: Jersey Architectural Door & Supply, Inc.

**PART 1:  
CHECK THE APPROPRIATE BOX**

Pursuant to N.J.S.A. 52:32-5, et seq. (P.L. 2012, c.25 and P.L 2021, c.4) any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract, must certify that neither person nor entity, nor any of its parents, subsidiaries, or affiliates, is identified on the New Jersey Department of Treasury's Chapter 25 List as a person or entity engaged in investment activities in Iran. The Chapter 25 list is found on the Division's website at: <https://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf>. Vendors/Bidders must review this list prior to completing the below certification. If the board of education finds a person or entity to be in violation of law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

A.  I certify, pursuant to N.J.S.A. 52:32-5, et seq. (P.L. 2012, c.25 and P.L 2021, c.4) that neither the Vendor/Bidder listed above nor any of its parents, subsidiaries, or affiliates is listed on the N.J. Department of the Treasury's Chapter 25 List of entities determined to be engaged in prohibited activities in Iran. SKIP PART 2.

**OR**

B.  I am unable to certify as above because the Vendor/Bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the New Jersey Department of the Treasury's Chapter 25 List. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the Certification below.

**PART 2:**

**PLEASE PROVIDE ADDITIONAL LANGUAGE INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN**

If you checked Box "B" above, provide a detailed, accurate and precise description of the activities of the Vendor/Bidder, or one of its parents, subsidiaries or affiliates, engaged in the investment activities in Iran by completing the boxes below.

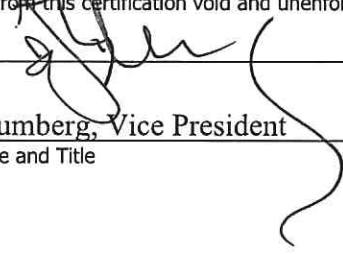
<b>ENTITY NAME:</b>	<u>NOT APPLICABLE</u>
<b>RELATIONSHIP TO VENDOR/BIDDER:</b>	_____
<b>DESCRIPTION OF ACTIVITIES:</b>	_____
<b>DURATION OF ENGAGEMENT:</b>	_____
<b>ANTICIPATED CESSATION DATE:</b>	_____
<b>VENDOR/BIDDER CONTACT NAME:</b>	_____
<b>VENDOR/BIDDER CONTACT PHONE NO.:</b>	_____

*Attach Additional Sheets if Necessary.*

**CERTIFICATION**

I, the undersigned, certify that I am authorized to execute this certification on behalf of the Vendor/bidder, that the foregoing information and any attachments hereto, to the best of my knowledge are true and complete. I acknowledge that the board of education is relying on the information contained herein, and that the Vendor/Bidder is under a **continuing obligation** from the date of this certification through the completion of any contract (s) with the board of education to notify the board of education in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification. If I do so, I will be subject to **criminal prosecution** under the law, and it will constitute a material breach of my agreement(s) with the State, permitting the State to declare any contract(s) resulting from this certification void and unenforceable.

Signature



May 3, 2021  
Date

Lou Blumberg, Vice President  
Print Name and Title

**THIS FORM MUST BE COMPLETED, SIGNED, AND SUBMITTED PRIOR TO CONTRACT AWARD**

**CERTIFICATION OF NON-DEBARMENT  
FOR FEDERAL GOVERNMENT CONTRACTS**

N.J.S.A. 52:32-44.1 (P.L. 2019, c.406)

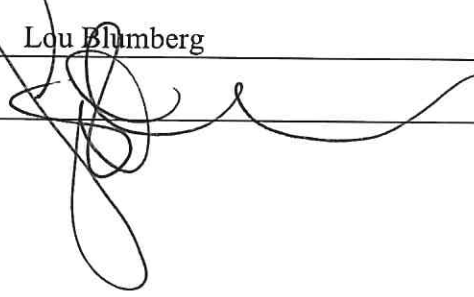
MASON SERVICES

Bid #22-004

**This certification shall be completed, certified to, and submitted to the contracting unit prior to contract award, except for emergency contracts where submission is required prior to payment.**

PART I: VENDOR INFORMATION	
Individual or Organization Name	Jersey Architectural Door & Supply, Inc.
Address of Individual or Organization	722 Adriatic Ave., Atlantic City, New Jersey 08401
DUNS Code (if applicable)	
CAGE Code (if applicable)	
<b>Check the box that represents the type of business organization:</b>	

- Sole Proprietorship (skip Parts III and IV)       Non-Profit Corporation (skip Parts III and IV)  
 For-Profit Corporation (any type)       Limited Liability Company (LLC)  
 Partnership       Limited Partnership       Limited Liability Partnership (LLP)  
 Other (be specific): \_\_\_\_\_

PART II – CERTIFICATION OF NON-DEBARMENT: Individual or Organization			
I hereby certify that the <b>individual or organization listed above in Part I</b> is not debarred by the federal government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the <b>Atlantic City Board of Education</b> is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by <b>board of education</b> to notify the <b>board of education</b> in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the <b>board of education</b> , permitting the <b>board of education</b> to declare any contract(s) resulting from this certification void and unenforceable.			
Full Name (Print):	Lou Blumberg	Title:	Vice President
Signature:		Date:	May 3, 2021

**THIS FORM (4 PAGES) MUST BE COMPLETED, SIGNED, AND RETURNED PRIOR TO CONTRACT AWARD**



**CERTIFICATION OF NON-DEBARMENT  
FOR FEDERAL GOVERNMENT CONTRACTS (continued)**

N.J.S.A. 52:32-44.1 (P.L. 2019, c.406)

MASON SERVICES

Bid #22-004

**PART III – CERTIFICATION OF NON-DEBARMENT: Individual or Entity Owning Greater than 50 Percent of Organization**

**Section A (Check the Box that applies)**

<input checked="" type="checkbox"/>	Below is the name and address of the stockholder in the corporation who owns more than 50 percent of its voting stock, or of the partner in the partnership who owns more than 50 percent interest therein, or of the member of the limited liability company owning more than 50 percent interest therein, as the case may be.
<b>Name of Individual or Organization</b>	Beth Blumberg
<b>Home Address (for Individual) or Business Address</b>	

OR

<input type="checkbox"/>	No one stockholder in the corporation owns more than 50 percent of its voting stock, or no partner in the partnership owns more than 50 percent interest therein, or no member in the limited liability company owns more than 50 percent interest therein, as the case may be.
--------------------------	---

**Section B (Skip if no Business entity is listed in Section A above)**

<input type="checkbox"/>	Below is the name and address of the stockholder in the corporation who owns more than 50 percent of the voting stock of the organization's parent entity, or of the partner in the partnership who owns more than 50 percent interest in the organization's parent entity, or of the member of the limited liability company owning more than 50 percent interest in organization's parent entity, as the case may be.
<b>Stockholder/Partner/Member Owning Greater Than 50 Percent of Parent Entity</b>	
<b>Home Address (for Individual) or Business Address</b>	

OR

<input type="checkbox"/>	No one stockholder in the parent entity corporation owns more than 50 percent of its voting stock, no partner in the parent entity partnership owns more than 50 percent interest therein, or no member in the parent entity limited liability company owns more than 50 percent interest therein, as the case may be.
--------------------------	--

**THIS FORM (4 PAGES) MUST BE COMPLETED, SIGNED, AND RETURNED PRIOR TO CONTRACT AWARD**

**CERTIFICATION OF NON-DEBARMENT  
FOR FEDERAL GOVERNMENT CONTRACTS (continued)**

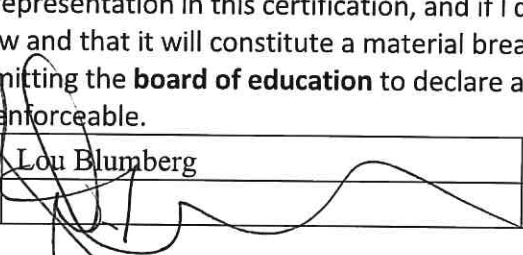
N.J.S.A. 52:32-44.1 (P.L. 2019, c.406)

MASON SERVICES

Bid #22-004

**Section C – Part III Certification**

I hereby certify that no individual or organization that is debarred by the federal government from contracting with a federal agency owns greater than 50 percent of the **Organization listed above in Part I** or, if applicable, owns greater than 50 percent of a parent entity of **Atlantic City Board of Education**. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the **Atlantic City Board of Education** is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award **board of education** to notify the **board of education** in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the **board of education**, permitting the **board of education** to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	Lou Blumberg	Title:	Vice President
Signature:		Date:	May 3, 2021

**Part IV – CERTIFICATION OF NON-DEBARMENT: Contractor – Controlled Entities**

**Section A**

Below is the name and address of the corporation(s) in which the **Organization listed in Part I** owns more than 50 percent of voting stock, or of the partnership(s) in which the **Organization listed in Part I** owns more than 50 percent interest therein, or of the limited liability company or companies in which the **Organization listed above in Part I** owns more than 50 percent interest therein, as the case may be.

Name of Business Entity	Business Address
NOT APPLICABLE	

**\*\*Add additional sheets if necessary\*\***

**OR**

The **Organization listed above in Part I** does not own greater than 50 percent of the voting stock in any corporation and does not own greater than 50 percent interest in any partnership or any limited liability company.

**THIS FORM (4 PAGES) MUST BE COMPLETED, SIGNED, AND RETURNED PRIOR TO CONTRACT AWARD**

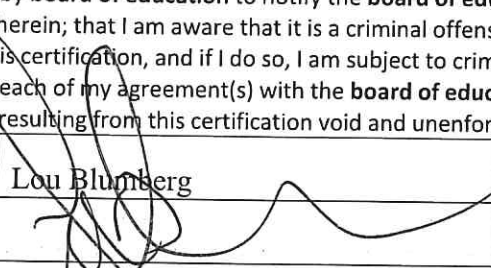


**CERTIFICATION OF NON-DEBARMENT  
FOR FEDERAL GOVERNMENT CONTRACTS (continued)**

N.J.S.A. 52:32-44.1 (P.L. 2019, c.406)

MASON SERVICES

Bid #22-004

Section B (skip if no business entities are listed in Section A of Part IV)			
<input type="checkbox"/>	Below are the names and addresses of any entities in which an entity listed in Part III A owns greater than 50 percent of the voting stock (corporation) or owns greater than 50 percent interest (partnership or limited liability company).		
	Name of Business Entity Controlled by Entity Listed in Section A of Part IV	Business Address	
**Add additional Sheets if necessary**			
OR			
<input type="checkbox"/>	No entity listed in Part III A owns greater than 50 percent of the voting stock in any corporation or owns greater than 50 percent interest in any partnership or limited liability company.		
Section C – Part IV Certification			
<p>I hereby certify that the <b>Organization listed above in Part I</b> does not own greater than 50 percent of any entity that that is debarred by the federal government from contracting with a federal agency and, if applicable, does not own greater than 50 percent of any entity that in turns owns greater than 50 percent of any entity debarred by the federal government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the <b>Atlantic City Board of Education</b> is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by <b>board of education</b> to notify the <b>board of education</b> in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the <b>board of education</b>, permitting the <b>board of education</b> to declare any contract(s) resulting from this certification void and unenforceable.</p>			
Full Name (Print):	Lou Blumberg	Title:	Vice President
Signature:		Date:	May 3, 2021

**THIS FORM (4 PAGES) MUST BE COMPLETED, SIGNED, AND RETURNED PRIOR TO CONTRACT AWARD**